UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION

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2	NORTHERN DISTRICT OF CALLE OR WIT	
3	SAN FRANCISCO DIVISION	
4	In re:	Bankruptcy Case No. 19-30088 (DM)
5	PG&E CORPORATION	Chapter 11
7	- and -	(Lead Case)
8	PACIFIC GAS AND ELECTRIC COMPANY,	(Jointly Administered)
9	Debtors.	
10		Ref. Docket Nos. 5486 and 5487
10 11 12	☐ Affects PG&E Corporation ☐ Affects Pacific Gas and Electric Company ☑ Affects both Debtors	
13	* All papers shall be filed in the Lead Case, No. 19-30088 (DM)	
14 15	AFFIDAVIT OF SERVICE	
16 17 18	STATE OF NEW YORK)) ss.: COUNTY OF NEW YORK) WING CHAN, being duly sworn, deposes and says:	
19	White Cirrit, being dury sworn, deposes and says.	
20	1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.	
22	2. I caused to be served the:	
23 24	 a. "Declaration of Thomas R. Kreller Regarding Hourly Rates of Milbank LLP as Counsel for the Official Committee of Unsecured Creditors," dated January 24, 2020 [Docket No. 5486], and 	
252627	 b. "Declaration of Samuel Star Regarding Hourly Rates of FTI Consulting, Inc. as Financial Advisor for the Official Committee of Unsecured Creditors," dated January 24, 2020 [Docket No. 5487], 	

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by causing true and correct copies to be: 1 enclosed securely in separate postage prepaid envelopes and delivered via 2 overnight mail to those parties listed on the annexed Exhibit A, on January 24, 2020, 3 delivered via electronic mail to those parties listed on the attached Exhibit B, on ii. 4 January 24, 2020, and 5 iii. enclosed securely in an envelope and delivered via messenger to the following party: U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CA, ATTN: 6 HONORABLE DENNIS MONTALI, CHAMBERS COPY, 450 GOLDEN GATE 7 AVE, 18TH FLOOR, SAN FRANCISCO, CA 94102, on January 27, 2020. 8 3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF 9 ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT." 10 /s/ Wing Chan 11 Wing Chan Sworn to before me this 12 27th day of January, 2020 /s/ Forrest Kuffer 13 Notary Public, State of New York 14 No. 01KU6369117 Qualified in Kings County 15 Commission Expires December 26, 2021 16 17 18 19 20 21 22 23 24 25 26 27

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EXHIBIT A

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PG&E Corporation -and- Pacific Gas and Electric Company – Case No. 19-30088 (DM) Overnight Mail Fee Application Service List

BAKER & HOSTETLER, LLP COUNSEL FOR OFFICIAL COMMITTEE OF TORT CLAIMANTS ATTN: ERIC E. SAGERMAN AND CECILY DUMAS 11601 WILSHIRE BLVD. SUITE 1400 LOS ANGELES CA 90025-0509

MILBANK LLP COUNSEL FOR THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS ATTN: DENNIS F. DUNNE, SAMUEL A. KHALIL 55 HUDSON YARDS NEW YORK NY 10001-2163

DLA PIPER LLP ATTN: JOSHUA D. MORSE 555 MISSION STREET SUITE 2400 SAN FRANCISCO CA 94105-2933

OFFICE OF THE UNITED STATES TRUSTEE
ATTN: JAMES L. SNYDER, ESQ. & TIMOTHY LAFREDDI, ESQ.,
MARTA E. VILLACORTA
450 GOLDEN GATE AVE
SUITE 05-0153
SAN FRANCISCO CA 94102

PG&E CORPORATION ATTN: JANET LODUCA 77 BEALE STREET SAN FRANCISCO CA 94177

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EXHIBIT B

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PG&E Corporation -and- Pacific Gas and Electric Company – Case No. 19-30088 (DM) Electronic Mail Fee Application Service List

bamexampge@gmail.com david.riley@dlapiper.com ddunne@milbank.com esagerman@bakerlaw.com gbray@milbank.com james.l.snyder@usdoj.gov jessica.liou@weil.com ikim@kellerbenvenutti.com lattard@bakerlaw.com marta.villacorta@usdoj.gov matthew.goren@weil.com paronzon@milbank.com rachael.foust@weil.com skhalil@milbank.com stephen.karotkin@weil.com timothy.s.laffredi@usdoj.gov tkeller@kellerbenvenutti.com tkreller@milbank.com traceyrgallegos@gmail.com

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